



02.25.05

2122-4

Docket No. 4576-4001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Michael J. Kitchin

Group Art Unit: 2122

Serial No.: 10/016,060

Examiner: James Curcio

Filed: November 1, 2001

For: INFORMATION TRANSFORMATION SOFTWARE ENGINE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for an Office Action dated September 23, 2004.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.☐ has been filed on _____.3. ☐ Applicant(s) is/are entitled to Small Entity Status.☐ Statement has already been filed

4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- | | | | | |
|----|-------------------------------------|--|------------|------------|
| a. | <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. | <input checked="" type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. | <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. | <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

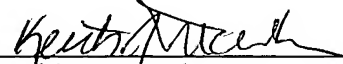
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 4576-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4576-4001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: Feburay 23, 2005

By: _____


Keith J. McWha
Reg. No. 44, 235

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